



661 North 7th St.
Lafayette, IN 47901
President, David Sanders
www.soalafayette.org

April, 2018
16 Nissan – 15 Iyar, 5778

Service Schedule

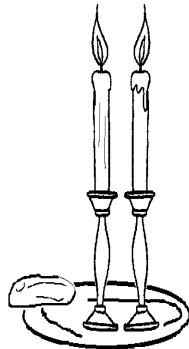
Egalitarian Friday Night Services begin at 8:00 p.m., followed by an Oneg.

Children's Services begin at 6:45, when scheduled

Traditional Saturday morning services begin at 10:00 a.m. and are followed by a Kiddush.

Candle Lighting Times:

March 30, 7:52 p.m.
March 31, after 8:52 p.m.
April 1, 8:54 p.m.
April 5, 7:59 p.m.
April 6, 8:00 p.m.
April 13, 8:07 p.m.
April 20, 8:14 p.m.
April 27, 8:22 p.m.



Mark your Calendars



March 30, Erev Pesach
April 12, Yom HaShoah

April 13, 6:45 Childrens Service

April 14– 18, The 37th Annual

Holocaust Remembrance Conference

April 18 – Jewish Studies, Noon Lecture Series

April 19, Yom Ha'atzmaut

April 23 – Klatch Jewish Arts Series

Mahrzeit's
May their memories be for a blessing.

Rae Goldberg - 16 Nissan, April 1
Marvin Schreiber - 16 Nissan, April 1
Henia Ben-Ami - 17 Nissan, April 2
Rose Winski – 18 Nissan, April 3
Allen Stinebaugh – 18 Nissan, April 3
Oscar Winski – 23 Nissan, April 8
Lillian Kaplan – 23 Nissan, April 8
Lee Cohen – 24 Nissan, April 9
Belle Wolf Goldstein – 25 Nissan, April 10
Sidney Berger – 25 Nissan, April 10
Anna Goodman – 27 Nissan, April 12
George Salzman – 28 Nissan, April 13
George Horwich – 28 Nissan, April 13
Albert Mazor – 28 Nissan, April 13
Mary Friedman – 29 Nissan, April 14
Rachel Fischbach – 29 Nissan, April 14
David Goldberg – 30 Nissan, April 15
Madelyn Lillianfeld – 2 Iyar, April 17
Betty Gordon – 3 Iyar, April 18
Anne Silver – 7 Iyar, April 22
Harry Brodsky – 12 Iyar, April 27
Jacob Salzman – 13 Iyar, April 28
Rose Horwich – 13 Iyar, April 28

Refuah Shlema

May the One who was a source of blessing for our ancestors bring blessings of healing upon Jo Gartenhaus.

And may G_d hear our prayers and grant a speedy and complete recovery to all those who are ill.

Please note, Geri Horwich has moved. Her new address is: 27356 Bellogente, Apt. 120
Mission Viejo, CA 92691
Her cell phone number is the same:
(765) 413-9925

The Inside Story on Passover

By Tzvi Freeman

In each one of us there is an Egypt and a Pharaoh and a Moses and Freedom in a Promised Land. And every point in time is an opportunity for another Exodus.

Egypt is a place that chains you to who you are, constraining you from growth and change. And Pharaoh is that voice inside that mocks your gambit to escape, saying, "How could you attempt being today something you were not yesterday? Aren't you good enough just as you are? Don't you know who you are?"

Moses is the liberator, the infinite force deep within, an impetuous and all-powerful drive to break out from any bondage, to always transcend, to connect with that which has no bounds.

But Freedom and the Promised Land are not static elements that lie in wait. They are your own achievements which you may create at any moment, in any thing that you do, simply by breaking free from whoever you were the day before.

Last Passover you may not have yet begun to light a candle. Or some other mitzvah still waits for you to fulfill its full potential. This year, defy Pharaoh and light up your world. With unbounded light.



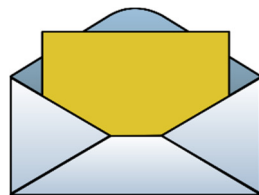
To honor someone with a new leaf on the **Tree of Life** in the Shul, please call Jo Gartenhaus at 765-464-1209 to learn how.



Thanks to Sam Harris for his timely notifications of Shabbat schedules.

Thanks to Ephraim Fishbach, Alan Garfinkel, Sol Gartenhaus, Sam Harris, Rebekah Klein-Pejsova and her daughter Zora, Scotty Rumpza and David Sanders for conducting services, and to Ephraim for reading the Purim Megillah.

And, as always, thanks to Sonya Garfinkel for preparing Onegs.



To have a **Happy Day Card** or a **Memorial Card** sent in your name, please contact Esther Chosnek by e-mail at erc@wolfelt.com. She will promptly send your card for a minimum donation of only \$5.00. You need only contact Esther, then send your check, made payable to Sisterhood Sons of Abraham to Sisterhood Treasurer, Sonya Garfinkel, 2229 Carberry Dr., West Lafayette, IN 47906.

A Note from your Editor –

As many of you know, I will be moving away from Lafayette within the next months, and we will need someone to take over my job as editor. Please contact me or Harriet Diamond if you are interested in taking over this position. Harriet's email is Hardiam819@gmail.com, and mine is bridgejudy@aol.com.

In the meanwhile, please send me your thoughts and suggestions. Deadlines are usually a week before the end of the month.

Judy Weitzman

**Purdue University Jewish Studies Program
Noon Lecture and Discussion Series**

Wednesday, April 18
Stewart Center, Room 313
12:30 p.m.

Dr. Lawrence Mykytiuk,
Associate Professor, Library Science,
Purdue University

"Is the Bible a Work of Fiction? The Historical
Reality of Characters in the Bible"

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Klatch Jewish Arts Series Presentation

Monday, April 23 ~ PAO Hall, Room 1197
~ 8:00 p.m.

Anna Shternshis, University of Toronto and Psoy
Korolenko, Singer-songwriter, "Yiddish Glory: The
Lost Songs of World War II"

Jewish Studies program events are free
and open to the public.

Yom HaShoah

Israel's Knesset established Yom Hashoah, also known as Holocaust Remembrance Day, as a memorial to the six million Jewish people who were slaughtered by the Nazis between 1933 and 1945. It is observed on the 27th day of the month of Nisan. The full name of the day is *Yom Hashoah Ve-Hagevurah*, which means the "Day of (remembrance of) the Holocaust and the Heroism".

The Masorti (Conservative Judaism) movement in Israel created *Megillat HaShoah*, a scroll and liturgical reading for Yom HaShoah. This is a joint effort between Jewish leaders in Israel, the United States and Canada. Rituals associated with Yom Hashoah are still being made and suggested. These rituals vary among synagogues in North America.

Yom Ha'atzmaut: Israel Independence Day

Israel's Independence Day is celebrated on the fifth day of the month of Iyar, which is the Hebrew date of the formal establishment of the State of Israel, when members of the "provisional government" read and signed a Declaration of Independence in Tel Aviv.

Yom Ha'atzmaut in Israel is always preceded by Yom Hazikaron, Israel's Memorial Day for the fallen soldiers. The message of linking these two days is clear: Israelis owe their independence to the soldiers who sacrificed their lives for it.

The official "switch" from Yom Hazikaron to Yom Ha'atzmaut takes place a few minutes after sundown, with a ceremony on Mount Herzl in Jerusalem in which the flag is raised from half staff (due to Memorial Day) to the top of the pole. The president of Israel delivers a speech of congratulations, and soldiers representing the Army, Navy, and Air Force parade with their flags.

In recent decades this small-scale parade has replaced the large-scale daytime parade, which was the main event during the 1950s and '60s. The evening parade is followed by a torch lighting (*hadlakat masuot*) ceremony, which marks the country's achievements in all spheres of life.

The religious character of Yom Ha'atzmaut is still in the process of formation, and is still subject to debate. The Chief Rabbinate of the State has decided that this day should be marked with the recitation of *Hallel*, similar to other joyous holidays, and with the reading of a special *haftarah*. Most ultra-Orthodox Jews, in Israel and abroad, have not accepted this ruling, and some Orthodox Jews chant the *Hallel* psalms without the blessing which precedes it. There is not yet an accepted "tradition" of how to celebrate this holiday, and only time will tell whether certain customs, foods, prayers, and melodies will be linked in the Jewish mind with this holiday, as with holidays that emerged many centuries before Yom Ha'atzmaut. For Jews around the world, joining with Israelis celebrating Yom Ha'atzmaut has become a concrete link in the Jewish connection to the land of Israel.