



661 North 7th St.
Lafayette, IN 47901
765-742-2113
President, David Sanders
www.soalafayette.org

July, 2016
25 Sivan – 25 Tammuz 5776

Service Schedule

Egalitarian Friday Night Services begin at 8:00 p.m., followed by an Oneg.

Traditional Saturday morning services begin at 10:00 a.m. and are followed by a Kiddush.

Candle Lighting Times:

July 1, 9:04 p.m.
July 8, 9:02 p.m.
July 15, 8:59 p.m.
July 22, 8:54 p.m.
July 29, 8:47 p.m.

Dates for your Calendar:



July 24 The Fast of Tammuz (postponed)

Suggestions and information for this Bulletin are always welcome. Please contact me at bridgejudy@aol.com. Deadlines are usually 7 days before the end of the month.

Judy Weitzman, Editor

Yahrzeits
May their memories be for a
blessing.

Luba Levinthal – 27 Sivan, July 3
Hannah Spector – 27 Sivan, July 3
William Meyers - 28 Sivan, July 4
Peter Paul – 28 Sivan, July 4
Goldie Berger – 29 Sivan, July 5
Phyllis Schreiber – 30 Sivan, July 6
Goldie Elkin – 1 Tammuz, July 7
Arthur Prohofskey – 1 Tammuz, July 7
Anne Myers – 1 Tammuz, July 7
Aaron Shapiro – 2 Tammuz, July 8
Joseph Haberer – 3 Tammuz, July 9
Solomon Hartman – 6 Tammuz, July 12
Minnie Roger – 6 Tammuz, July 12
Sarah Elkin – 7 Tammuz, July 13
Solomon Spector – 8 Tammuz, July 14
Harry Kaplan - 8 Tammuz, July 14
Esther Prohofskey - 8 Tammuz, July 14
Bernard Lillianfeld – 9 Tammuz,- July 15
Jeanette Mazor - 10 Tammuz, July 16
Nathan Winski - 12 Tammuz, July 18
Jacob Elkin - 12 Tammuz, July 18
Aaron Singer - 15 Tammuz, July 21
Anna Rubin - 15 Tammuz, July 21
Richard Alder - 18 Tammuz, July 24
Calvin Stein - 19 Tammuz, July 25
Bernard Altman - 20 Tammuz, July 26
Stella Cohen - 21 Tammuz, July 27
Eva Blecher - 21 Tammuz, July 27
Deb Bercovitz - 23 Tammuz, July 29
Anna Goodman - 24 Tammuz, July 30



Refuah Schlemah

May the One who was a source of blessing for our ancestors bring blessings of healing upon Harriet Diamond, Alan Garfinkel, Sol Gartenhaus, Cyrelle Simon, Florence Weingram and Leo Weitzman.

And may G-d hear our prayers and grant a speedy recovery to all who are ill.



To have a Happy Day card or a Memorial card sent in your name, please contact Esther Chosnek by e-mail at erc@wolfelt.com. She will promptly send your card for a minimum donation of only \$5.00. You need only contact Esther, then send your check, made payable to

Sisterhood Sons of Abraham to Sisterhood Treasurer, Sonya Garfinkel, 2229 Carberry Dr., West Lafayette, IN 47906.

The Jewish Connection



The Jewish Connection is a community-wide book discussion group that meets monthly. But, like many of us, the Connection will be on vacation for July.

The next meeting is scheduled for Wednesday, August 24 at 2:30 p.m. at the home of Anna Berkovitz, 1131 Hillcrest.

The book for August is The City of Thieves, a novel by David Benioff. This historical novel tells the story of two young men, one of whom is a Jewish emigree. They live in the Leningrad area and desperately search for a carton of eggs for a Soviet NKVD officer during the German siege of the city. Their adventure is both black and comedic, and their story is compelling.

It is not necessary to have read the book to attend. For additional information, please call Rose Haberer, at 463-2772 or Anna Berkovitz, 463-5950.



Mazal Tov to Aaron and the entire Slamovich family for his Bar Mitzvah. The ceremony was inspiring and the celebration was a total delight.

What are the Three Weeks?

The Three Weeks is an annual mourning period that falls out in the summer. This is when we mourn the destruction of the Holy Temple and our launch into a still-ongoing exile.

The period begins on the 17th of the Hebrew month of Tammuz, a fast day that marks the day when the walls of Jerusalem were breached by the Romans in 69 CE. (This year, that date is postponed by one day so as not to fall on Shabbat.)

It reaches its climax and concludes with the fast of the 9th of Av, the date when both Holy Temples were set aflame. This is the saddest day of the Jewish calendar, and it is also the date of other tragedies spanning our nation's history.

There are various mourning-related customs and observances that are followed for the entire three-week period (until midday of the 10th of the Hebrew month of Av, or—if that date falls on Friday—the morning of that day). We do not cut our hair, purchase new clothes, or listen to music. No weddings are held.

17 Tammuz is a fast day, on which we refrain from eating and drinking from dawn to nightfall. The final Nine Days of the Three Weeks are a time of intensified mourning. Starting on the first of Av, we refrain from eating meat or drinking wine, and from wearing freshly laundered clothes.

9 Av is a more stringent fast than 17 Tammuz. It begins at sunset of the previous evening, when we gather in the synagogue to read the Book of Lamentations. Besides fasting, we abstain from additional pleasures: washing, applying lotions or creams, wearing leather shoes, and marital relations. Until midday, we sit on the floor or on low stools.

There is more to the Three Weeks than fasting and lamentation. Our sages tell us that those who mourn the destruction of Jerusalem will merit seeing it rebuilt with the coming of Moshiach. May that day come soon, and then all the mournful dates on the calendar will be transformed into days of tremendous joy and happiness.

